



**Department of Energy**

**REGIONAL ADMINISTRATORS  
OFFICE**

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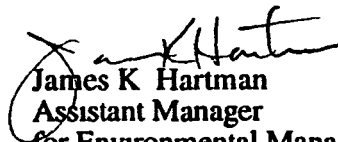
Mr Gary Baughman  
Hazardous Waste Facilities Unit Leader  
Colorado Department of Health  
4210 East 11th Avenue  
Denver Colorado 80220

Gentlemen

We are submitting copies of the document entitled Technical Memorandum No 5 Human Health Risk Assessment 903 Pad Mound and East Trenches Areas Operable Unit 2 Exposure Scenarios dated August 1992 This document is being submitted pursuant to Section VII D 1 b of the Interagency Agreement Your comments are requested by September 21 1992

If you have any questions please contact Scott Grace at 966 7199

Sincerely

  
James K Hartman  
Assistant Manager  
for Environmental Management

cc  
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